



Available?

## Town Council Discussed

### Future A.T.C. Paid Manager, Possibility

ALPINE — Approximately 30 persons gathered at the Woman's Club Friday night to consider the formation of an Alpine Town Council.

Jack Elms, owner of the Alpine Cafe, called the meeting and was the chairman for the evening. In his opening remarks, Elms said, "I am the one who writes those nasty editorials (letters to the editor?) but I seen the light." The "light" to which he referred, was not explained.

The purpose of the meeting, Elms stated, was to consider the formation of an Alpine Town Council. The purpose of this Town Council, he continued, was to promote unity in Alpine, and also to "reform" the area. He proclaimed at that point, that he, himself, would have to do some reforming.

Elms further stated that this meeting was not a Town Council meeting, but rather, it had been called so that each person present could express an opinion as to the need of a Town Council in Alpine.

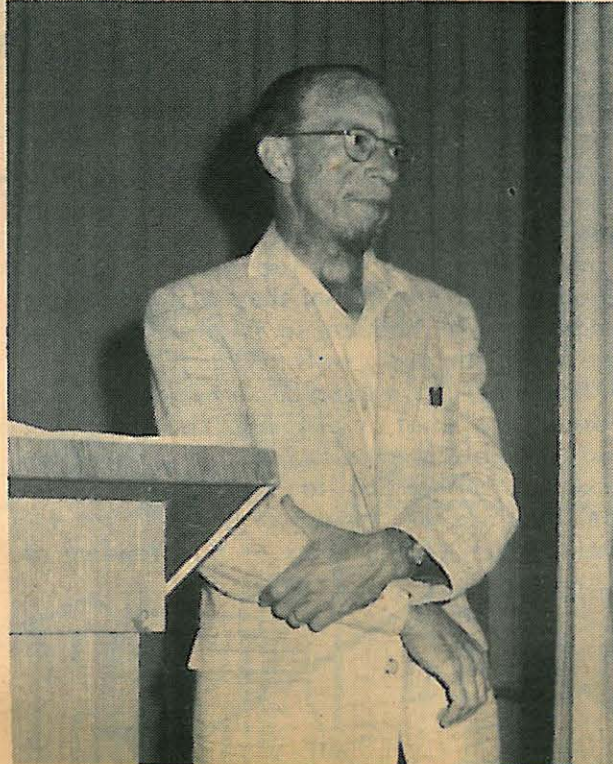
He pointed out that all in the community must work together in such an organization. A Town Council would promote unity; there would be no cliques; there would be no personal gain; it would serve the entire community; and it would guide and direct the general welfare of the community.

Elms also said that the governing of the town would be by a "Board of Trustees" chosen from the membership in the Town Council. Committees would be formed, such as a Beautification Committee; a Youth Committee; a Zoning Committee; and a Traffic Committee.

(CONTINUED ON PAGE 2)



Jack Elms



Drake Sanders

(Town and Country Photos)

## Collard Files \$12,574 Claim

ALPINE — Donald Collard, 31, of Shady Rock Ranch in Alpine, has filed a \$12,574 claim against the county.

With three other men, Collard was arrested on a charge of conspiracy to make lewd films. Pleading guilty to the charge, Collard was placed on probation.

According to the claim filed by Collard, he was beaten by four sheriff's deputies after his arrest on the night of Aug. 3.

Officials denied the beating and the County Sheriff's Department said there was a scuffle when Collard tried to go for a gun.

According to reports, Collard acted in, and produced "hard-core" pornographic films. A provision of Collard's probation is that he take psychiatric treatment.

## Local Couple Struck by Car

EL CAJON — Mr. and Mrs. Donald Archer of Rt. 1 Box 136 in Alpine, were hit by a car as they crossed East Main Street Tuesday morning.

The Archers were walking in a marked crosswalk when they were struck by a car driven by Craig Powers, 25 of El Cajon.

The accident is still under investigation.

## Herbert Tietjens Dies in El Cajon

EL CAJON — Herbert T. Tietjens, 59, who lived at 604 Galena St., El Cajon, died last week in Grossmont College.

Tietjens was stricken with a cerebral hemorrhage on Oct. 13. Services were held Monday at Greenwood Mortuary.

Surviving is Barbara, his widow, an Alpine teacher; and sons, James, Richard and daughter, Teresa.

## Men Arrested

ALPINE — Saturday afternoon on Hwy. 80, two men were arrested on the suspicion of being under the influence of narcotics.

The pair booked under the names of Al Leon Klein and Robert O'Neal gave an Oxnard address but changed the claim and said that they were transients.

The men were arrested after a minor accident had sent them to El Cajon Valley Hospital.

## Globe Features Candida

SAN DIEGO — George Bernard Shaw's comic barb at the sanctity of marriage is revealed in "Candida" which opened last Friday at the Old Globe Arena in Falstaff Tavern, Balboa Park.

## Revival of Society Sought

ALPINE — Some of the former members of Alpine's Historical Society are interested to know if there are those in Alpine who would like to continue with this organization.

The society would meet not as a social group but as a group that is interested in digging up information about this area.

Anyone interested in the revival of the group is asked to contact Mrs. Harold Johnson on Victoria Rd.

## Katherine Black Leaves Hospital

ALPINE — Mrs. Katherine Black, popular resident of this area for many years, has undergone surgery at Sharp Memorial Hospital. She has been confined for a week and is now recuperating at her daughter's home in San Diego.

Mrs. Black expressed much appreciation for all of the cards and notes that she has received during her illness. She hopes to be back in Alpine very soon.

## Modern Man Film To be Shown Friday

EL CAJON — The Rios Canyon Road PTA will be showing a film on Modern Man at their meeting Friday night. The moderator will be Dr. Sam Blanc and it will take place at the Rios Canyon School at 7:30.

## Dedication for Misson Set

TECATE — The Rev. and Mrs. Ed Whitford cordially invite their friends in Alpine and vicinity to share with them in their Dedication Day services.

The services are set for 1 p.m. on Saturday, November 27 at the Tecate Mission.

## Freeway Bid Progress

SAN DIEGO — Daley Corp. of San Diego was low of five bids for the construction of ten miles of new four-lane Interstate 8 freeway in eastern San Diego County, announced Jacob Dekema, District Engineer for the California Division of Highways. The low bid quoted was \$8,021,941.65.

This freeway will be on totally new alignment and will lie between County Road J 35 near Boulevard and the San Diego-Imperial County line at the In-Ko-Pah County Park, joining the recently completed nine miles of east and westbound lanes coming up the mountains from Imperial Valley.



WEARING WARM, HAPPY SMILES, IS THE ED WHITFORD FAMILY, AS THEY VIEW THE BEAUTIFUL ORGAN DONATED BY FRIENDS IN ALPINE AND THE MOUNTAIN AREA FOR USE IN THE TECATE MISSION. FROM LEFT TO RIGHT: PAULA, KIM, SUSIE, MARY, LUCY AND THE REV. ED WHITFORD. THE ORGAN IS NOW IN USE AT ALL SERVICES AT THE MISSION. (Town and Country Photo)

☂ HIGH 71 Ave. High 66 LOW 41 Ave. Low 45  
Rain for period 1.69, Season 2.37 Last year 2.38

(CONTINUED FROM PAGE 1)

# Editorial

## AN ALPINE TOWN COUNCIL?

Elms further stated that the Town Council would "control adverse publicity" concerning the community.

Taking the floor, following Elms, was Drake Sanders. He also spoke of various things that a Town Council could do for Alpine, stating that the group could be formed along the idea of the La Jolla Town Council. There could be a paid manager, if it seemed feasible, and paid office employees also might be utilized.

He noted that for the "first time in their lives, Alpine residents would know what was going on"; a Beautification Committee could be formed; a committee could also take care of parking and traffic problems; and both men stressed with a Town Council "you have power."

Once again, adverse newspaper publicity was mentioned, this time by Drake Sanders. He claimed that adverse publicity could be "hashed out at a Town Council meeting rather than at the meeting of the Board of Supervisors."

Sanders suggested that a newsletter could be sent to inform the people what was happening in their town and it could cover much more than "any newspaper could possibly cover."

He also reiterated the fact that with a Town Council there would be no more "cliques" and advised a secret ballot at all times.

The Chamber of Commerce was declared a body whose interest should be external affairs, rather than internal affairs. Sanders declared that only about 11 people attend the Chamber of Commerce meetings regularly and that several times last year, there wasn't even a quorum of the Chamber Board present to transact business.

Incorporation was mentioned by both Elms and Sanders but neither men endorsed the idea at Friday night's meeting, declaring the idea to be premature.

Sanders said that in the past months, many people have come to him with various problems such as:

1. Should Alpine establish an airport?
2. Why are there no recreational facilities in Alpine?
3. Why is not the Youth Center being adequately used?
4. Why are "kids" wandering up and down the highway?
5. Does Alpine need an industrial park?
6. Can we attract the right kind of industry?
7. Do we want Alpine to grow?

If there is interest, Sanders stated that a Town Council should be formed and than an election would be held that night to decide that question; to elect officers, and to form committees. However, Sanders reversed himself concerning the immediate vote following several questions from the floor.

During the open discussion, among the questions that were asked were: Who could be a member of the Town Council? What would the dues be? How would officers eventually be elected?

Jerry Harmer, owner of Florence's Superette, said the "principle of the idea was tremendous," and many other favorable remarks were made. It was suggested by one of the area residents that a phone committee be organized to consist of those who were in favor of a Town Council. They would inform everyone in the area of further meetings.

An erroneous report was made to the Sunday Daily California which said in part:

"ALPINE — A temporary committee to explore the possibility of forming a town council was formed here Friday night, Drake Sanders reported Saturday. Jack Elms will head the committee and will chair a Jan. 7 public meeting, when the committee will report its findings, Sanders said. Elms was elected at Friday night's meeting in the Alpine Woman's Club."

The vote which was taken, was on the question of whether or not the idea of an Alpine Town Council should be pursued. This question was approved, 23 to two with two present abstaining. Drake Sanders asked Jack Elms to chairman the proposed January 7 meeting to be held at the Woman's Club.

### Mt. Empire Hi Notes

By GEORGENE OKEY and DEBBIE SHEARER

The Toastmasters Assn. of San Diego held a speech contest at the Naval Air Station at Coronado on Nov. 11.

Debbie Barachov was selected to represent the Mt. Empire High School. Debbie was selected third. Her topic was American Heritage

\*\*\*  
The Redskins team wrapped up another victory of 48 to 13 against S.D. Military School. Scoring touchdowns for the Redskins were: Bob Shearer 5, Bill Richards 1, Bob Stuart 1. Scoring 6 out of 7 extra points was Bill Richards.

The Redskins last home game will be against the Imperial Tigers Nov. 19 at the Redskins field

\*\*\*  
Out of the seven games the Redskins have played Bob

### Women to Meet

ALPINE— The Alpine Woman's Club will meet on Tuesday, Nov. 23 at 2 p.m. in the clubhouse. Mrs. Goldie Vancil will preside. Mrs. Orville Lusk, music chairman, is in charge of the program.

Mrs. Harold Johnson announces that the Arts and Crafts table will be up at this meeting and all members are urged to bring articles of needlework, food stuffs or white elephants which will be for sale during the afternoon. This is a money-making event and the members are urged to support it.

"Spook" Shearer has scored 17 touchdowns, a total of 102 points.

The 148-pound wingback is only a junior.

The Redskins have only one remaining league game to play.



## OPEN HOUSE

I BROUGHT HOME a new and fascinating book, a home medical guide, and I cannot put it down. It is full of diseases I never even heard of, as well as ordinary everyday types of illnesses we're all familiar with. If I can ever find out how to pronounce some of these impressive ailments, I will have a wonderful time astonishing all my friends and relatives. For instance, imagine telling people you are suffering from something called Schistosomiasis, (in parenthesis, Bilharzia!) All it really seems to be is an attack of itching, a rash, some hives, and perhaps an occasional asthmatic attack, but it does sound dramatic! There is also Actinomycosis, which, if you read the small print, turns out to be a lumpy jaw, caused by troublesome teeth, but can't you hear yourself saying casually, "Oh, by the way, I've been suffering quite a bit from Actinomycosis" and waiting for sympathy you'd never get from a lumpy jaw!

I AM ALSO quite taken with Coccidiomycosis and I am really tempted to call in sick today just for the fun of imagining people trying to find out what is wrong with me! Really, I hate to admit how simple it is — Coccidiomycosis is a disease frequently encountered in Southern California, (I'll bet you didn't know that, did you?) and in some areas, my book says, over eighty per cent of the population has had it at one time or another. When you boil it all down, coccidiomycosis (what a delightful word!)

### Class to Start

BIG OAK RANCH — Included in the regular business meeting of the Canyon Capers square dance club last week, was their election of officers. The new officers are Ed Meisinger, president; Paul Cress, vice-president; Sue Neumann, secretary; and Jack Hodges, treasurer.

The club also elected representatives to the Heartland Square Dance Federation. The senior representatives are Art and Leota Campbell and the junior representatives are Jan and Paul Cress.

The club's square dance class for beginners starts Nov. 17 and will be open for three weeks.

### Hall's Vacation

ALPINE — Phil Hall, along with his wife, Dorothy Hall, has just returned from a vacation that took them many thousands of miles in the one month that they were away.

The principal reason for the trip was the Postmaster's convention at Omaha. The Halls drove and were able to visit several states on their way to a most interesting convention. They also visited Boy's Town and S.A.C. while in Omaha.

On one of the nights as they traveled through Nebraska and Colorado, the temperature dropped to freezing.

The Hall's daughter, Sue

is just a disease causing headaches, backaches, chills, and sometimes it is so mild it isn't even recognized. Why, you may have had it lots of times and never even known it!

THERE'S ONE CALLED Histoplasmosis, but if you live in this area, don't go around claiming to have it, because it is only prevalent in the Ohio and middle Mississippi valleys. Think of something else, like North American blasomycosis. A granulomatous disease, easily cured with stilbamidine and hydroxystilbamidine, so it is really nothing to worry about. Another one you'd better skip is Recettsialpos. This comes from mice but almost all reports of it come from New York City, and if you get it, they treat you with one of the tetracyclines, or chloramphenicol. This book is also full of diseases like Cat Scratch Disease (just what it sounds like and not fatal) and there is Foot and Mouth disease, influenza, the common cold, smallpox, diphtheria, all the old ordinary un-

smallpox, diphtheria, all the old ordinary unexciting standbys.

I THINK IT would be much more fun to have come down with Cyclic Neutropenia, or Panhematopenia. It might be wise, I think, to consult your doctor before you start bandying too many of these exciting sicknesses around. Some of them might have bad side effects!

By RUTH FULLER

speech — is at stake here. Do we understand them to say that if there is a crime committed in Alpine, a "chosen few" will determine if this can be publicized?

First of all — this would be impossible and the very suggestion is ludicrous. Secondly, it is unbelievable that men of good will should even hint at such a thing at a time when young men are giving their lives for this very freedom in Viet Nam.

You may be sure, that as long as this newspaper is allowed to operate in this community, we will always print ALL of the facts as we are able to gather them. Our news stories will be FACT, our editorials OPINION.

Let this be a warning to all those who might think they can "gag" the Town and Country News. As long as we are able to draw a breath, we will give fair coverage to all of the news in this area. We repeat, ALL of the news. If the news concerns one of our friends, one of our enemies, one of our neighbors, a relative, or one of our advertisers — it makes no difference. Businessmen who advertise with this newspaper, do not buy protection against news reports.

Let Alpine decide whether or not they want a Town Council; that is their duty. But we will decide what is newsworthy and we will print ALL of the news. The small newspaper is one of the last strongholds of freedom of speech.

FREEDOM is interchangeable with LIBERTY.

### Short of Goal

ALPINE — An all-out push is needed in Alpine now to complete the United Community Services campaign by the cut-off date of Monday, November 22.

This urgency on time was made known Monday noon at the UCS County Report Luncheon in La Jolla when The Rev. William Bray, Alpine campaign chairman, reported \$240 raised to date on the local \$700 quota.

Twenty-two chairmen from UCS campaigns throughout San Diego County reported their current production figures to UCS campaign county chairman C. O. Phillips who hosted the luncheon.

A total of \$57,275 raised to date in the East County area, which includes Alpine, was given against the \$75,500.00 quota, by Al Marshall area chairman.

The countywide division quota is \$387,325 of which \$309,057 has been raised so far for 80 per cent of goal.

### TOWN and COUNTRY NEWS



Established October 10, 1958  
P. O. BOX 8, ALPINE, CALIF.  
PHONE: 445-3133  
Adjudicated a newspaper of general circulation by the Superior Court of San Diego County, California, Nov. 12, 1959. No. 238,684.

Entered as second class matter at Alpine, Calif. 92001

SUBSCRIPTION RATES  
Single copy 10¢  
Per year, \$3

Member of the California Newspaper Publishers Association, Incorporated  
Ronald Van Til, publisher  
Edith Van Til, editor

1965 CALIFORNIA NEWSPAPER PUBLISHERS ASS'N., INC.



"If all printers were determined not to print anything till they were sure it would offend nobody, there would be very little printed."

Benjamin Franklin

TOWN and COUNTRY  
**SHOPPING NEWS**

POST OFFICE BOX 8 ALPINE, CALIFORNIA  
PHONE 445-3133

November 18, 1965  
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• Box Holder—City  
• Star Routes

The Inside Story . . . NEWS SECTION Here & There  
Report of the Board of Supervisors Open House  
Patti Wilson

PHONE 445-2105  
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Alpine

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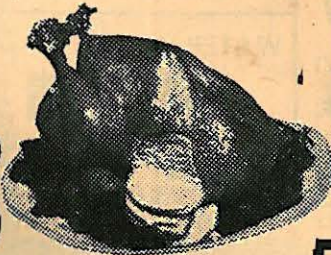
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**THANKSGIVING**

Laura Scudders Party Mix Nuts 13 oz. **69¢**  
Planters 13 1/2 oz. **59¢**  
Cocktail Peanuts.....  
Kaiser Foil Heavy Duty 18' X 25" **59¢** + tax  
Cock of Walk 2 1/2  
Spiced Whole Peaches **4 FOR \$1**  
Cock of Walk Picnic All Green  
Asparagus Tips ..... **3 FOR \$1**

**ROUND STEAK 69¢ lb.**

OSCAR MAYER 1 lb. **WIENERS 53¢**  
All Meat

Ole Virginia Bacon 1 lb. **79¢ lb.**

Our Own Home Made Pure **PORK SAUSAGE 59¢ lb.**

Hawaiian Punch

Concentrate  
Qt. **79¢**

Pillsbury  
**FLOUR 53¢**  
5 lbs.

Cock of Walk  
Tomato Juice 46 oz.  
**27¢**

Foremost  
Ice Cream 1/2 gal. Round  
**79¢**

Oroweat Dressing Mix ..... **49¢**

Princella Yams 2 1/2 Can **4 FOR \$1**

Lindsay #1 Tall Med. Ripe  
Pitted Olives ..... **3 for \$1**

Diamond 'A' 303 Can  
Cut Green Beans **5 for \$1**

Chocolate Chip 14 1/2 oz. **Nabisco Cookies 43¢**  
Bag .....

Pillsbury 1 lb.  
Instant Mashed Potatoes **69¢**

Ajax Spray  
Window Cleaner 15 oz. **49¢** + tax

**Holiday PRODUCE Harvest**

Ocean Spray Fresh  
Cranberries 1 lb. **25¢**



Fresh Stock Celery 2 for **25¢**  
Red Velvet Yams 2 lbs. **25¢**

**RED RADISHES or GREEN ONIONS 5¢ BUNCH**

Simple Simon  
Pumpkin Mince Meat  
**PIES 49¢**  
9 inch



MJB  
**COFFEE 69¢**  
1 lb. . . .  
2 LB. 1.37

# CLASSIFIED

and Business Directory	Miscellaneous	Services Offered	CONTRACTORS	Real Estate	Autos & Trucks
November 18, 1965 Town and Country News RATES 7¢ per word, \$1 minimum Display rates on request Phone 445-3133 Deadline, Tuesday Noon P.O. BOX 8, ALPINE	<b>BEAUTY COUNSELOR</b> Free makeup lesson and skin care consultation in your home or mine. Try on actual preparations from my show case and let your mirror be the judge. I need counselors in the East county area to help fill the demands of my fast growing business. Full training provided. Harriette Lewiston, 445-3674, Tavern Rd., Alpine.	<b>LENORE OAKLEIGH LUSK</b> Piano - Organ - Voice 445-2927 <hr/> <b>M.H. Bredesen D.C.</b> General Practice BODY ALIGNMENT Sunny Knolls Ranch 445-2321	<b>Ted Whitt Plumbing Co.</b> 442-1020 575 E. CYPRESS LANE EL CAJON, CALIF. JIM WHITT, Owner	FOR BEST RESULTS LIST WITH US <b>Pierce Realty Co.</b> Member El Cajon Board Multiple Listing Service Complete Notary Service Rentals 2237 Hwy. 80 445-2631 Eves. 445-3035	NEW AND USED AUTOS  8080 Morningside Way LA MESA 463-5581
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ELECTRIC dryer, excellent condition, \$49. 6-BURNER electric range, gd. condition, \$59.	<b>Look ALPINE CLEANERS</b> "for Particular People" We own and Operate Our Own Plant. We specialize in Formals, Knits, Drapes, Blankets, Hats and Dye Work ONE DAY SERVICE Try our Coin-op Type Cleaning <b>25¢</b> per Garment Free Spotting Across from Texaco Stn.	<b>TV Service</b> <b>George Lengbridge</b> FOR TV SERVICE Black & White or Color <b>445-3885</b>	<b>WATER WELLS PUMPS</b> Water Wells Drilled STOCKTON PUMP AND MACHINE 311 N. 2nd 444-2672 El Cajon	<b>LISTINGS WANTED</b> N.M. Grieco, Realtor 7299 University Ave. La Mesa 465-9900	'61 CORVAIR Monza sof. cpe., 4-spd., stk. R&H, bucket seats, a real little beauty. A better bargain at only \$895 '60 GMC 1/2-ton pick-up, 4-spd. trans. HD commercial rubber, 8' box, HD thruout. A better bargain at only \$995
ALL IN EXCELLENT CONDITION, GUARANTEED AND DELIVERED. HELLAND APPLIANCE 357 N. Magnolia	<b>KIP'S FINE CHINESE FOOD</b> ORDERS TO GO 1058 E. Main, El Cajon 442-1211	<b>BOB WILSON'S TEXACO</b>  TUNEUP BRAKE SERVICE TIRES BATTERIES ACCESSORIES <b>445-2872</b>	<b>WE AIM TO PLEASE!</b> * * * ALL TYPES OF MASONRY AND CARPENTRY WORK. WALLS, PLANTERS, PATIOS, REMODELING AND REPAIRS. BRICK, CEMENT & BLOCKS. One Call Does All 444-3009	<b>BALLANTYNE BUICK &amp; GMC Trucks</b>	'50 PONTIAC w/air, very nice, clean, sp. sedan. \$750 '54 CHEV Belair R&H, auto. \$395 '49 CHEV 1/2-ton pick-up. \$195
SUNCREST 3-BR, fireplace, utility rm., on fenced 125 x 100 lot. \$12,250 - Terms KUBIK REALTOR 445-8115	<b>Alpine Trailer CampeRancho Resórt</b> RESORT FACILITIES Children & Pets Welcome 445-3162 463-2028	<b>Earl's Mobil</b>  Complete Lube Service Truck Tire Service Dorman's Recaps S. D prices Batteries and Accessories White Gas and Most Oils Hwy. 80 Alpine 445-4188	<b>Trailer Living</b> By LILLY LEINHAUPEL Alpine Oaks Mobile Estates residents celebrated the fifth anniversary of the park on Thursday, Nov. 11, by partaking of a delicious catered dinner given by the owners, Mrs. Theo Jones and William (Corky) Jones. All newcomers were introduced and we heard a few stories about Corky's hunting trip to Montana which we all enjoyed. It was a lovely dinner party and we thank the Jones for the enjoyable evening.	'61 CORVAIR Monza sof. cpe., 4-spd., stk. R&H, bucket seats, a real little beauty. A better bargain at only \$895 '60 GMC 1/2-ton pick-up, 4-spd. trans. HD commercial rubber, 8' box, HD thruout. A better bargain at only \$995	<b>DAVE Collins Auto Sales</b> 333 N. Second 444-2149 El Cajon Our Business Tomorrow Depends on Your Satisfaction Today
EVERYTHING for your home as near as your phone. Stanley Products, Jerry Webb. 445-3332	<b>DR. FRANK J. BORNOWSKI, D.C.</b> 1981 Arnold Way CLOSED WEDNESDAY 445-2169 Sundays and Holidays by Appointment	Plans and enthusiasm are insurance policies for the future.	Mr. and Mrs. Casey Nowak of the Cinderella Trailer Court in Paramount, dropped in to visit Bill Hadden recently.	<b>BALLANTYNE BUICK</b> 300 El Cajon Blvd. 442-6676	<b>HEART FUND INCREASES</b> SAN DIEGO - A total of \$3,107.50 was contributed in October to the Heart Fund of the San Diego County Heart Association in the form of memorial gifts honoring 184 persons, it was recently announced. There has been an almost 50% increase in the dollars available to conduct studies to reduce the death and disability caused by heart diseases. The contributions in October were made by 340 individuals and honored 119 residents and 65 residents of other cities.
3-SPEED Boy's bike, \$15. Excellent condition. 445-2342.	<b>Dr. Edgar M. Poe OPTOMETRIST</b> FOR APPOINTMENTS PHONE 445-2345 ALPINE CLINIC (Dr. Woodall's Office) VICTORIA DR.	<b>ALPINE VOLUNTEER FIRE DEPT. NEWS</b> The resuscitator was called to the Willows on Thursday and it was also used at about 1:00 a.m. for a young couple traveling through. The young woman had an attack of asthma and it was feared she could not reach the hospital in time. Saturday evening, the firemen hosted their wives and children at a family potluck dinner held at the Youth Center. Movies were shown to the fine group that attended.	Mr. and Mrs. Bert Gable of Phoenix were houseguests of the Jim Carpenters this week.	Mrs. Lore at 445-3042. Member George Birch is ill in the Veteran's Hospital at Prescott, Arizona. Cards may be sent to him at Ward B, Room 257.	
FIREWOOD - FREE DELIVERY Reasonable price, 445-3696	<b>THE alpine CONVALESCENT CENTER</b> All Modern Facilities Bed or Ambulatory CERTIFIED FOR M.A.A. PATIENTS 445-2644 2120 HIGHWAY 80 P.O. BOX 397 ALPINE, CALIFORNIA		Mr. and Mrs. L. Post had an ex-neighbor, Eleanor Frain of Eldorado Park, San Marcos, dropped in to see our park.	Art and Crafts group will meet at the home of Mrs. Justin Guelle at Lilac Lane. Friends of the group are also invited. Bring a sandwich, coffee will be served. Erna Earl displayed one of her lovely paintings entitled Buddlia (butterflies). Mrs. Harriette Lewiston, representative for Beauty Counselor cosmetics had a display of gift items for Christmas. The Hillbilly Band left to entertain patients at the Convalescent Center with 75 patients joining in by clapping along in time. Mrs. Mitchell invited the band to play during the Christmas holidays.	
GARAGE SALE Saturday, Nov. 20. 3 beds, complete, \$15 ea. Cold-spot refrig., \$25. Apt. sz. gas stove \$25. Numerous other articles and some antiques. 2649 Hwy. 80, east. (Lane east of M.W.D. plant)	Classified 445-3133 Just 7¢ a word		<b>ALPINE LIVELY OAKS REPORT:</b> Twenty-nine members of the Alpine Lively Oaks were not deterred by the rain that came to San Diego County on Monday, Nov. 15th. After the usual round of recreational activities a short business session followed a sack lunch. The Youth Center building fund now stands at \$513.09. Mrs. Lillian Lore, tour chairman, has arranged a tour for the Rose Bowl parade on New Year's day for \$12 per person round trip, leave from Youth Center 3:00 a.m., breakfast at Pasadena, return early with dinner en route. She has room for 50 persons. Grandstand seats are included. Contact		
<b>SWAPMEET Aero Drive-In</b> 1470 E. Broadway, El Cajon 9 to 5, Saturday & Sunday 50¢ to walk in \$1.50 to drive in and sell PHONE 444-8800					
LET MAC haul your rubbish and your garbage. 445-2955 from 5 to 6 p.m.					
If money really talked it would tell some interesting tales.					
<b>For Rent</b> 2-BR, furn., fireplace, large yard, water paid. Descanso. 445-2228.					
<b>Nutrition Center</b> YOUR HEALTH FOOD STORE 162 E. Main 442-7212 El Cajon * * * Complete Line of Health Food Open Daily Except Sunday 9 to 6 - Friday to 8 GREEN STAMPS					

# School News

The Kindergarteners have been trying to become good listeners. Among those who are doing an excellent job are Blaine Arnold, Jennifer Boyd, Lynne Getchell, Melanie Gilbert, Sheila Laney and Wayne Neumann. We have some other boys and girls who are trying very hard to improve their listening ability.

The boys and girls in Mrs. DeLong's room are making a scrapbook of animals in the news. This will be a lead up activity to our zoo unit in the spring. Charles Schnieder has brought the most reports.

Some of Mrs. Sparke's class are studying about Japan. In shop the children are making trays. They are making fish and chickens in ceramics. (It's a secret. They are Christmas presents)

In Mrs. Snyder's room, some new library books had come in our class. Third and fourth graders are enjoying the library books that came in.

We are making looms in our classroom. We are getting ready for a play we are going to have at Christmas time. I would like to have a play for you and your mothers and fathers.

In the last half of the school day we are weaving and making potholders for our mother. We have five colors to pick from green, brown, orange, white and red. A lot of people are using orange and brown, red and white and some more. We have a half hour to do it in.

December 16th the Alpine School will have a Christmas play. It will be directed by Mrs. Cameron who is the music teacher in the school. They will also gather at Fuller Hall the 14th of Dec. to sing for the Kiwanians. Both of these things will be by 4th, 5th and 6th graders of Alpine School.

November 20th, the eighth grade is going to have a bake sale. It will take place in front of the barber shop in Alpine. It will be held from 10 a.m. to 2 p.m. Its purpose is to raise money for our graduation trip.

Other projects that we are going to start will be selling fudgesicles and toothbrushes. We are going to have some car washes also.

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For Information Regarding MEMBERSHIP  
Contact Secretary  
Margaret C. Lowthian  
Rt. 1 Box 357  
Alpine, Calif. 92001  
Phone: 445-2393

## C of C Winner To Be Announced

ALPINE - The Beautification Committee of the Alpine Chamber of Commerce, is presently studying the entries to the recent contest which closed October 31.

Many excellent suggestions have come in as a result of the contest and each member

ball courts put in. They are almost finished.

November 6th, Mr. Ryan, the school principal, took a group of boys and girls to the band concert. The boys and girls enjoyed watching it. They bought candy and pop. The El Cajon Valley band won. We had a fun time.

**McGuffie's Sundries**  
Medical Preparations  
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We issue American Express MONEY ORDERS and give Blue Chip Stamps  
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**GLENVIEW FEED CO.**  
HAY-FEED-VACCINES-ETC.  
SEED GRAINS  
Delivery in Alpine Thursdays  
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**Willow Glen Farm**  
Rhodesian Ridgeback and Pointers - Appaloosa Horses  
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ALPINE, CALIFORNIA

of the committee will study every entry before a decision is made at a soon to be called meeting.

Winners of the contest are eligible to win \$25 in three categories, and a grand prize will be awarded to the best of the three winning entries.

The announcement of the winners will be made as soon as the committee has chosen the prize winning entries.

## Coming Events

### RANCHITO PASATIEMPO

On November 20-21 the Ranchito Pasatiempo Annual Horse Show will be held at Rancho Santa Fe. C. Ward Jaques, 204 W. Lewis Street, San Diego, is manager.

SANTA BARBARA JUNIOR HORSE SHOW  
November 24-27 are the dates for the



Santa Barbara National Junior Horse Show to be held in Santa Barbara. Allen Ross, manager, may be contacted at P. O. Box 3006. Santa Barbara.

### ALL PONY SHOW

Sunday, November 21st, is the date set for an All Pony Show to be held at Triple J Ranch, 9572 Blossom Valley Road, El Cajon. There will be 23 classes with entries at \$1.50 per class. Mercedes Siciliano will judge the show which will start at 8:30 a. m.

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Acetylene and Oxygen - Factory Rebuilt Engines  
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**Baby Donkeys for Xmas**  
Cute, Loyal Pets - Easy To Keep  
Priced from \$30  
Delivered in San Diego County  
with a week's Supply of Feed  
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Good Selection of Lunch Meats and Ready Sandwiches  
On SPECIAL! 86 Proof Bourbon IMPORTED WINE AND LIQUOR  
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Pool Chemical: Chlorine Acid Ac-T-Trol  
**AL'S LIQUOR**  
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**NOTICE** Saturday, Nov. 20th is an illegal Non-Union Paid Holiday to celebrate AL'S BIRTHDAY  
P.S. Also opening day of Pheasant Season.  
Will be open again 7:30, the 22nd as usual!  
**Al Hinkle Lumber**  
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Every Sixth Wash Free  
**Main St. Car Wash**  
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**FABRI-KARE**  
17 1/2 Minute  
12 lb. NEW FRIGIDAIRE JET WASH 25¢  
**FREE DRY!**  
16 Pound Machines for Blankets, Bedspreads, 40¢  
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100% SOFT WATER  
**Both Wash and Rinse**  
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Coin-op Type Dry Cleaning 25¢ Per lb. Minimum Only 4 lbs.  
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BOSTONIA 2nd and BROADWAY PHONE 444-9865  
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**Dearborn Special Still In Effect**  
During November Dearborn is Giving Away A Free Blower With Each Space Heater. Other Dearborn Products Available  
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# All Around Alpine

The Alpine Convalescent Center will have its usual lovely Thanksgiving dinner with all the trimmings. Immediately following, Pat and Woody Mitchell will leave for White Sands, New Mexico where they will visit Woody's family. Members of Pat's family will drive from Texas for the reunion.

The Mitchell's are taking a darling tiny Pekenese puppy to Nancy Mitchell, Woody's daughter-in-law who is from Ecuador. Nancy has taken our citizenship papers and we congratulate her. Welcome Nancy, come and visit Alpine sometime.

Mr. and Mrs. Bert Lester and the Robert Webbs attended a dinner at the Hilton House last Saturday given by the Stanley Products Co. for all their area dealers and managers. A rally was held in the afternoon.

Mrs. Alice Bray had charge of an interesting missionary program at the First Baptist Church of the Willows. Films of South West Asia were shown and an interesting dialogue was held concerning Hong Kong.

Young people attending the Youth Center will be pleased to know that Bill Haggars of Bill's TV is donating a used but workable TV plus some records.

Jack Elms is also donating records too. Every week Alpine residents are not only becoming aware of the needs of our Youth Center, but are doing something about it. Thanks go this week to Jack and Bill.

Little Mario Alberto Meza who is a guest of the Russell Hamans has had his operation and is doing just fine. The tiny boy had a double hernia operation but is up and walking around a bit. Thursday (today) he is scheduled to have his stitches removed. Little Mario has won the hearts of all who have had the privilege to come to know him. The little dark-eyed youngster will be returning to

## Church News

The Lord is near to all who call upon him. He fulfills the desire of those who fear him. He keeps all who love him, but the wicked he will destroy. May my mouth speak the praises of the Lord forever and bless His Holy Name.  
REV. THOMAS BOLTON  
Queen of Angels Church

### HARBISON CANYON COMMUNITY CHURCH

Sunday School starts at 9:45 and the morning worship services at 11:00 a. m., Sunday evening Bible study at 7 p. m. The Missionary Guild ladies are very busy each Wednesday from 10 a. m. to 2 p. m. sewing and fixing Christmas boxes to send to missionaries.

Wednesday evenings, Marge Koeth teaches music from 6:30 to 7:00, then directs choir practice until 8 p. m.

### HARBISON CANYON BAPTIST CHURCH

The Church will hold its pre-Thanksgiving service on Wednesday, Nov. 24, between 10 and 11 a. m. Dr. Butler will bring the Thanksgiving message. The church regularly has cottage prayer meetings on Wednesdays at the same time, with refreshments following.

On Thursday, November 11, the film showing of the Holy Land was very successful with approximately 60 persons present, many from outlying areas. Guest soloist was Mrs. Teddy Forester of El Cajon.

Revival services will be Sunday, Nov. 14 through Nov. 21, except Monday, beginning at 7:30 p. m. Films from the Billy Graham Crusade in Chicago will be shown, in color. Everyone is invited to attend the six memorable programs.

### ALPINE COMMUNITY

Friday at 6:30, the family night dinner will be held in Fuller Hall. Arthur Norris will show pictures of Hawaii.

On Thanksgiving Day, November 25, at 11 a. m., a

his home in Mexico as soon as he is well.  
Mike Merrill, youngest son of Richard Merrill of the Merrill Printing Co. has been inducted into the Army. He will be sorely missed by his parents in many ways. He had become an important part of the printing business in the last months.

Thanksgiving service will be held in the church Sanctuary. Communion will be observed.

The Women's Guild will be holding their bazaar December 4, the first Saturday of that month, and donations will be accepted at anytime.

### FIRST BAPTIST OF THE WILLOWS

Friday at 6:30 p. m., all families related to the church will gather for the monthly family fellowship dinner. A special musical program featuring a Women's Sextet from the First Baptist Church, El Cajon, will follow the dinner. Mmes. Ed Cunningham and Norman Striffler are the hostesses.

On Sunday, Nov. 21, the Rev. William Bray will be the guest minister at the Ocean Beach Baptist Church, San Diego at the 8:30 a. m. and 11 a. m. morning worship service. A guest speaker will be speaking in Alpine.

Sixteen young people and their sponsors traveled to El Cajon for miniature golf and returned to the Pike Meade Residence for refreshments.

### ST. LOUISE DE MARILLAC

Thanksgiving Day there will be two Masses, at 8 and 10. The parish is collecting used clothing for the annual drive for the needy overseas. Donations may be left at the Thrift Shop and food for the baskets may be left at the rectory.

There will be a bake sale Nov. 20 and 21 in the Church Hall. It is sponsored by the

## Marie Sez...

(BY MARIE CIOFAL)

Have you ever tried melted cheddar cheese in mashed potatoes? Use to suit your taste, melted cheese, salt, white pepper, sweet milk, and mix well.

Scoop potatoes with ice cream dipper. Make indentation (hollow) fill with sour cream, sprinkle with paprika and add a sprig of parsley. You now have "Holiday Potatoes."

Apples are now in season. Use them in many ways. As you prepare your salad, try adding them just before you serve the salad. Chopped nuts (also now in season) may be added. Use your favorite dressing and Presto! A change from the usual.

Esther Matson of La Cresta and Gene Shenk were reminiscing the other evening while having dinner here. She recalled the days when they had to shovel a path out to the outhouse in Minnesota during the winter and being snow-bound for periods of time. How many of us remember

Altar Society and Mrs. Marge Johnson is in charge.

Tickets are available for the first annual Danse de Noel at Singing Hills Country Club Dec. 10. Tickets at \$2.50 per couple for the semi-formal event may be purchased from Mrs. Tina Ohlson at 444-3314.

The men of the Holy Name Society enjoyed an interesting talk and discussion with Pat Higgins, news director of KOGO-TV at their last meeting. The men of the Marillac Committee have started work at refurbishing the pews in the Church.

## Our Town

I like our town pretty much as it is, but can you imagine for one week that Ross Mallette, our banker, would do Fred Rushing's job with heavy equipment. Fred would be our grocer; Bob Ostrander, our postmaster and Phil Hall, our doctor.

the blizzards back there. What a far cry from our wonderful California. Imagine, roses in November. After 15 years, we still are thrilled at being here.

Dr. and Mrs. Burak are having a difficult time getting their home together. We asked, "Where is the refrigerator?" "In Texas," she replied, "on its way. And the air conditioner in Los Angeles on its way." It seems as if all appliances are taking a short cut through China!

The Heartland players headed by Bob Campbell are appearing at Papa Deaks Pizza Parlor on Campo Road (Casa de Oro Plaza) Thursdays, Fridays and Saturdays except Thanksgiving. There is a cast of 33 players. The appearance seems to have been a wonderful success!

**AERO DRIVE-IN**  
BOSTONIA 444-8800  
KAWHERI  
(filmed in Africa)  
GUNFIGHTERS  
OF CASA GRANDE

Dr. Woodall would take charge of Al Hinkle's lumber yard and Al Hinkle would be the druggist. Jerry Funk would take charge of Bob Wilson's Texaco station, and Bob Wilson would be our banker.

Dr. Bredesen would be our librarian and Elizabeth West would sell real estate. Charlene Brown would take Dr. Bredesen's place.

Shades of Henry! Let's go back to being our town — as it is — only, it would be nice to have a good movie for the kids somewhere in town on Saturdays.

A nice, tiny florist's shop, where the kids could buy a fifty cent plant for mother or grandmother; the teenagers could get a pretty little corsage, priced at a dollar ninety five, for their dates, and dear Dad, dear old Dad, just couldn't help but remember those anniversaries — IF, we had a little florist shop.

The barbecued chickens at the Empire Market are great, but what about fresh buttered popcorn for the kids?

You know — seven to seventy! We'll do it some day, because — it's OUR town!

### Log Cabin Dining Room

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For Thanksgiving  
**Tasty** Pumpkin Apple & Mince PIES  
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*First Baptist Church of The Willows*  
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Rev. William Bray  
PASTOR  
Affiliated with the American Baptist Convention  
10:45 GUEST SPEAKER 7:30 GRATEFULLY YOURS  
Sunday School 9:30 Mid-Week, Wednesday 7:30 p. m.  
BYF Hour 6 p. m. Nursery available  
You are cordially invited to attend all church events.

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Prayer Time Wednesday 7 p. m.

ED WHITFORD, Pastor

'The Bible on the Border'

ABSTRACT OF MINUTES OF THE ADJOURNED REGULAR MEETING OF THE BOARD OF SUPERVISORS HELD MONDAY, NOVEMBER 8, 1965.

Meeting was called to order at 9:37 a.m. Present: Supervisors Frank A. Gibson, Chairman, Henry A. Boney, Robert C. Dent, De Graff Austin and Robert C. Cozens; also Helen Kleckner, Clerk. 1. Received and filed the Clerk's affidavit that a notice of adjournment of the regular meeting of November 2, 1965, to 9:30 a.m., on this date was posted as required by law.

AFTERNOON SESSION

The Board reconvened at 1:37 p.m., Supervisors Gibson, Dent and Cozens being present; Supervisors Boney and Austin being absent. 3. The Board recessed to convene in executive session for the purpose of discussing possible litigation. The Board reconvened at 3:39 p.m. in open session. At 3:39 p.m., Supervisor Austin entered and took his place on the Board; and Supervisor Cozens was excused from the meeting. 4. Adopted Ordinance No. 2892 (New Series) adding Chapter 3 (Sections 31.301 and 31.302) to Division 1 of Title 3 of the County Code, authorizing the Sheriff to impose a curfew.

ATTEST: HELEN KLECKNER, Clerk of the Board of Supervisors SEAL

ABSTRACT OF MINUTES OF THE REGULAR MEETING OF THE BOARD OF SUPERVISORS HELD TUESDAY, NOVEMBER 9, 1965.

Meeting was called to order at 9:35 a.m. Present: Supervisors Frank A. Gibson, Chairman, Henry A. Boney, Robert C. Dent, De Graff Austin and Robert C. Cozens; also Helen Kleckner, Clerk. Pledge of allegiance to the flag was given, and invocation was given by the Reverend C. Baker Pearle. 1. Approved minutes of the regular meeting of the Board of Supervisors held Tuesday, November 2, 1965, and the adjourned regular meeting held Monday, November 8, 1965.

an adjustment and refund due her. 10. Authorized the Chairman to execute a Satisfaction and Discharge of Lien releasing a Grant of Lien executed by Charles R. Campbell. 11. Authorized the Chairman to execute a Satisfaction and Discharge of Lien releasing a Grant of Lien executed by Elvira N. Myers. 12. Authorized the Chairman to execute a Satisfaction and Discharge of Liens signed by W.J. and B. Modelle Ferguson, aka B. Modelle Ashford and Beatrice M. Ashford. Approved postage requisitions as follows: 13. Department of Medical Institutions-Hospital, metered mail, \$1,200.00 14. Purchasing Revolving Fund, metered mail, \$16,000.00 15. Took under advisement a letter from the District Attorney transmitting and commenting upon a progress report dated November 1, 1965, of Peat, Marwick, Mitchell & Co. on audit of personal property tax filings in the Assessor's Department. 16. Filed a letter from John T. Schall, attorney, asking consideration of the appointment of Cleveland A. Wharton, C. P. A., as County Assessor. 17. Authorized the Auditor and Controller to transfer certain amounts from the applicable County funds to the County Employees' Retirement Fund for the month of October, 1965. 18. Adopted resolution naming a portion of Road Survey No. 1762, Spring Valley, Loma Rancho Drive, as requested by the Atonement Lutheran Church. 19. Adopted resolution of intention to change the names of a portion of Oak Knoll Road and Swartout Street to "Carriage Road" and a portion of Gruss Road to "Oak Knoll Road" in the Poway area, as requested by the Poway Fire Department; setting the hearing thereon on November 30, 1965, at 11:00 a.m. 20. As recommended by the County Clerk, authorized the County Counsel to commence legal action against certain persons to enforce collection of Department of Medical Institutions-Hospital claims. 21. Discharged the County Clerk from accountability for the collection of three groups of accounts in the following total amounts: Department of Medical Institutions-Edgemoor Geriatric Hospital, \$7,639.84 Miscellaneous, \$118.84 Department of Medical Institutions-Hospital (Defer) \$25,382.98 22. Re Surplus Property No. 135 (formerly owned by Edward R. and Olivett Franklin); adopted resolution of intention to sell Lots 41 and 42 in Block "G", Imperial Beach Manor, Imperial Beach, California, setting the bid opening thereon on December 21, 1965, at 10:30 a.m. 23. Authorized removal from the inventory of the County Library of certain built-in items (counters and louver shades) having a total inventory value of \$325.00. Re Rancho Santa Fe Branch Library: 24. Approved in principle the addition to the 1965-66 Salary Ordinance of 20 non-compensated positions of Library Volunteers. 25. Adopted a resolution approving the rules for the cooperative operation of the Library by the San Diego County Library and the Rancho Santa Fe Library Guild. 26. Authorized the Rancho Santa Fe Library Guild to offer items for sale in the Rancho Santa Fe Branch Library subject to such regulations as the County Librarian finds necessary; found that such sales would benefit the development of public library services in that area; and commended the citizens of Rancho Santa Fe for all their efforts on behalf of said branch library. 27. Discharged the Director of Medical Institutions from accountability for the collection of Department of Medical Institutions-Hospital accounts totaling \$2,813.69. 28. Confirmed and approved the appointment by the County Medical Institutions Commission of nurses and professional assistants at the County Hospital and Edgemoor Geriatric Hospital for the month of October, 1965. 29. Re Mental Health Services Advisory Board membership: confirmed the appointment of Supervisor Robert C. Dent, representing the Chairman of the Board of Supervisors, for a term of one year commencing January 1, 1966; appointed R.M. Ledford, M.D., for a term of three years commencing January 1, 1966; and ordered action held in abeyance on an appointment to fill the vacancy which will result when the term of C.E. Lengyel, M.D., expires on December 31, 1965. 30. A copy having been sent to the Department of Parks and Recreation, filed a letter from Christine Gabay expressing appreciation for the facilities at Agua Caliente Springs Park, and for the helpfulness of the rangers including the entertainment provided. 31. Referred to the Department of Parks and Recreation and the Planning Department a letter from the Parks and Recreation Committee of The Fallbrook Chamber of Commerce suggesting that the Board consider as a possible park site 640 acres of land located in the Santa Margarita River Canyon area, owned by the United States Government. 32. Adopted resolution increasing from \$150.00 to \$250.00 the revolving fund of Warren A. Bar-

ney, Director of Special District Services. 33. As recommended by the Fish and Game Commission of the County of San Diego and Supervisor Austin, approved expenditure of \$10,500.00 from the 1965-66 budget for the extension of the pier being constructed at Ocean Beach, and requested the Chief Administrative Officer and the Auditor and Controller to prepare proper transfer of funds therefor. 34. Set November 22, 1965, as a final date for the receipt of applications for Judge of the Justice Court of the Ramona Judicial District and directed the County Clerk to send the necessary forms to interested applicants; and filed a letter from Mary K. Holly requesting the appointment of Will L. Stalaker to said office. 35. Referred to the Chief Administrative Officer, for reply to the Chula Vista Business and Professional Men's Club, correspondence from said Club and from the Presiding Judge of The Municipal Court of the San Diego Judicial District, concerning the consolidation of the South Bay Judicial District and the San Diego Judicial District in Ordinance No. 2870 (New Series). 36. Re Estate of Fred A. Rummell, Incompetent; authorized the Auditor and Controller to draw a warrant in the amount of \$1,070.49, payable to the Public Administrator, as Guardian, for the purchase of a Certificate of Sale to certain property under foreclosure proceedings. 37. Authorized the Chairman to sign a Bond for Securities Lost or Destroyed from the Fidelity and Deposit Company of Maryland, in connection with the assignment of ten shares of common stock of the Potomac Electric Power Company to the County from the Estate of William Rivers, deceased. Re purchase of certain property from Ella Lucy Knapp, et al, located at First and "B" Streets, for future expansion of the Courthouse facilities: 38. Approved and authorized the Chief of the Property Management Division, Purchasing Agent's Department, to execute escrow instructions. 39. Accepted a Grant Deed. 40. Directed the Auditor and Controller to issue a warrant in the amount of \$110,126.50 payable to the Land Title Insurance Company. 41. Re purchase of property formerly owned by Charles M. and Margaret F. McClellan at trustee's sale; accepted Trustee's Deed. 42. Adopted resolution altering and re-establishing the general election precinct boundaries for certain precincts within the County of San Diego. 43. Accepted, with thanks, \$73.25, deposited in the San Diego County Honor Camps Departmental Trust Fund, donated by various inmates upon release from custody during the month of October, 1965. 44. Discharged the Surveyor and Road Commissioner from accountability for the collection of two accounts totaling \$218.36, as suggested by the County Clerk. 45. Approved and authorized cash payment, in the amount of \$595.35, in lieu of compensatory time off for 135 hours overtime worked in the prior year by one Senior Accountant, Business and Finance Division, Surveyor-Road Department. (PRIOR YEAR) 46. Authorized the addition of one clerical position in the Surveyor-Road Department, subject to proper classification by the Personnel Department. 47. Authorized the adjustment of budget accounts and/or transfers of funds as follows: \$3,599.00 \$2,000.00 from Contingency Reserve to Department of Education-Administration and \$1,599.00 within the Department of Education-Administration, for imprinter/detacher for use in the new data processing installation 160.00 Department of Public Health-Administration, for outboard motor 514.00 Department of Public Health-Rodent Control, for cockroach control program, to be reimbursed by The City of San Diego 15,086.00 Department of Public Welfare-Administration, for desks and files required for additional positions (increase in number of items only) 20,000.00 Purchasing Agent-Property Management, to cover lease-purchase costs of new addition to Oceanside Branch Building 250.00 San Diego City-County Camp Commission-Headquarters, additional funds to purchase 1 1/2 ton truck 480.00 Tax Collector, for an electric adder-multiplier and poster binder and tray 48. Ratified travel by Judge Charles R. Roick, of the Municipal Court of the North County Judicial District, to attend an Institute for Municipal Court Judges, on October 29 and 30, 1965, at Coronado, California, by private car, including registration fee. 49. Approved and authorized payment of vouchers and claims for the return of money erroneously deposited in the County treasury. 50. Approved and authorized the Chairman to execute an Agree-

ment for Advertising Resources with the San Diego Junior Chamber of Commerce providing for the preparation and presentation of a float at each Tournament of Roses Parade commencing January 1, 1966, until said Agreement is terminated. 51. Determined that the San Diego County Fair at Del Mar should be included in an agreement with Dwight M. Ottinger for representation of the fiscal year; directed that Victor Whittaker be so informed; and requested the Chief Administrative Officer to prepare proper form of agreement. 52. Presented Certificates of Award and service pins to six County employees for meritorious service. 53. Filed a letter from the Rancho-Coastal Humane Society commenting on the Board's action to terminate shooting in the San Elijo Lagoon; and expressing the hope that the area will be set aside by the developers as a refuge for migratory birds. 54. Approved and filed Affidavits, Certificates and/or Proofs of Publication of Ordinances Nos. 2882 and 2884 (both New Series). 55. Re Buena Vista Creek Project Subwatershed Upper "A" Superior Court Action No. 291326, County of San Diego, et al, v. James F. Kelly, et al; approved and authorized the Chairman to execute an Agreement for Joint Use with the Vista Irrigation District concerning the construction of the County's facilities in a portion of the District's easement. 56. Set the following fees for the proposed Canebrake County Water District formation election to be held December 28, 1965: Inspector \$18.00, Judge \$15.00, Clerks (2) \$15.00 each, and Polls \$8.00. 57. Referred to the Department of Special District Services letters from the Santee Chamber of Commerce, the Santee Coordinating Council, and the Santee Woman's Club calling attention to a dip in Via Zapador Street and flooding of the area, and to ditches filled with debris and with poor drainage in the Santee area. 58. Re Agreement with the City of El Cajon for the transportation and disposal of sewage (property of Joe Binswanger and Chet Hardin); filed said Agreement and letter from the Department of Special District Services relating thereto. 59. Continued to November 22, 1965, at 9:30 a.m., the hearing on the assessment for the improvement of a portion of Sierra Avenue, et al, Solana Beach, 1911 Improvement Act Unincorporated Area 168, R.L.D. 6063; and requested the Surveyor-Road Department to review the equitability of the method of spreading the increased costs for replacing certain improvements, previously assessed, as it pertains to the Heckman property. 60. Consummated the conveyance to the San Diego Unified School District of the County's interest in the south 20 feet of Lots 12 and 37, Block 41 of City Heights City of San Diego, Map No. 1007; and authorized the Chairman to sign a Quitclaim Deed. 61. After hearing, adopted resolution annexing to San Diego County Drainage Maintenance District No. 1, Ildica Estates, Unit No. 3. 62. After hearing, adopted resolution annexing to San Diego County Drainage Maintenance District No. 1, Avocado Hills Estates. At 11:48 a.m., Chairman Gibson was excused from the meeting and Vice Chairman Austin assumed the Chair. FRANK A. GIBSON Chairman of the Board of Supervisors County of San Diego, State of California ATTEST: HELEN KLECKNER, Clerk of the Board of Supervisors 63. Set for hearing on December 20, 1965, at 10:00 a.m., Application No. P65-126 of Albert E. Castiglione for a permit for an addition to an existing automobile wrecking yard (without burning) and the storage of nonoperating motor vehicles, Lakeside. 64. Approved and authorized the Chairman to execute Change Order No. 1 to the contract with Consolidated Contractors Corporation for Project No. B-595, Office Addition, Courthouse Annex, for the County of San Diego, San Diego, California. Re contract with The Electric Furnace Company for Project No. L-926, San Diego County General Hospital, Incinerator Improvements: 65. Granted an extension of three calendar days - until November 4, 1965 - for completion of said contract. 66. Accepted the work and authorized the Chairman to execute Acceptance of Work and Materials and Notice of Completion. 67. Re contract with James W. Renzulli for Project L328, San Diego County General Hospital, Kitchen Cart Storage Area Revisions; accepted the work and authorized the Chairman to execute the Acceptance of Work and Materials and Notice of Completion. 68. Approved and authorized the Chairman to execute an Airport Lease for a portion of Gillespie Field to Prevost F. Smith, dba Prevost F. Smith Parachute Company, for a term of five years commencing November 1, 1965. 69. Approved and authorized the Chairman to execute an Airport Lease for a portion of Gillespie Field to the Civil Air Patrol, San Diego County Group, for a term of one year commencing November 1,

1965, with conditional option to extend said Lease for one year. Re Girls Rehabilitation Facility, Santee, California, Project E-706: 70. Indicated approval of the awarding of the contract to Cotton Construction Corporation in the amount of \$878,000.00; and directed that the Board of Retirement be so informed. 70a. Approved and authorized the Chairman to execute First Amendment to Girls Rehabilitation Facility Lease, Board of Retirement to County of San Diego. Accepted and authorized payments for County rights of way as follows: Road Survey No. 609 - County Road D-45, Sweetwater Road, Parcel 65163, W.O. 1-2173 71. One Grant Deed 72. Two Partial Reconveyances 73. Payment of \$1,142.00 Road Survey No. 1765 - Mapleview Street, Lakeside, Parcels 65057 and 65058, W.O. 2-1729 74. Payment of \$582.00 Road Survey No. 1794 - Crest Drive, Encinitas, Parcel 65323 75. One Easement 76. Authorized the transfer of \$7,470.00 in the Road Fund for W.O. 1-2344, resurfacing of Palomar Street in the vicinity of South Chula Vista, a total distance of 0.74 mile. 77. Approved and authorized the Chairman to execute an Agreement with the State of California Department of Parks and Recreation, Division of Beaches and Parks, for the extension of the County's lease on the Anza Pit, Miscellaneous Survey No. 426, in the Anza Borrego State Park, for a one-year period to June 30, 1966. 78. Re Resurfacing of Palomar Street in the Vicinity of South Chula Vista, a Total Distance of 0.74 Mile; adopted resolution awarding contract to the Griffith Company. 79. Re Project 9-2133-300, Surveyor and Road Commissioner, Road Station Carports, County Road Stations, San Diego County, California; adopted resolution waiving discrepancy and awarding the contract to Billy J. Gentry. Adopted resolutions of intention to vacate and abandon as follows, shown on Colony Olivenhain, Map No. 326, pursuant to the request of Fred C. Sproul, Jr. and Alberta H. Sproul, setting the hearings thereon on December 14, 1965, at 11:00 a.m. County pipeline easement. 80. 4th Street easterly of a line 100 feet east of and parallel to the center line of G Street. 81. Re Road Survey No. 1762, Cristobal Drive and Scenic Terrace; referred to the Surveyor-Road Department a letter from the Atonement Lutheran Church requesting that a guard rail be constructed at a dangerous curve where Cristobal Drive turns at Scenic Terrace. 82. Authorized the release of "Bond for Setting Monuments" on Helix South View Estates Unit No. 1, Map No. 5412. 83. As requested by Dan H. Johnson, Inc. and recommended by the Surveyor and Road Commissioner, granted an extension of time - to November 21, 1966 - for completion of improvements on Westview Estates Unit No. 2, Map No. 4881. 85. As requested by the Amberwood Construction Corp. and recommended by the Surveyor and Road Commissioner, granted an extension of one year - to October 22, 1966 - for completion of improvements on the subdivision of Whispering Palms Golf & Country Club, Map No. 5282. 86. Approved and filed a Modification of Agreement to Improve Subdivision and Plan affecting Drexel Manor, Map No. 5597. DE GRAFF AUSTIN Vice Chairman of the Board of Supervisors County of San Diego, State of California ATTEST: HELEN KLECKNER, Clerk of the Board of Supervisors SEAL

AFTERNOON SESSION The Board reconvened at 2:05 p.m., Supervisors Gibson, Dent and Cozens being present; Supervisors Boney and Austin being absent. Authorized payment of the following claims for advertising County resources: 87. ABC Emblem and Lettering Co., \$12.32 88. Peninsula Chamber of Commerce, \$350.00 Re leasing a portion of the second floor (penthouse) of the San Diego County General Hospital: 89. Adopted resolution of intention to lease, for a period of one year, at a rental not less than \$225.00 per quarter, setting the bid opening thereon on December 14, 1965, at 10:30 a.m. 90. Authorized the Clerk to publish notice in the Hillcrest Star News. At 2:07 p.m., Supervisor Boney entered and took his place on the Board. At 2:08 p.m., during discussion of the following item, Supervisor Austin entered and took his place on the Board. 91. After hearing on Application No. P65-100 of Harold Lutz for a special use permit for a commercial sport and recreational enterprise (micro-midget and motorcycle race track with appurtenant uses, buildings and structures), Alpine Section, closed the hearing and denied said Application, as recommended by the Planning Commission. 92. After hearing on Application No. V65-201 of Harold Lutz for a variance to expand an existing legal nonconforming use (micro-midget and motorcycle race track) by extending the length of the race track, closed the hearing and denied said Application, as recommended by the Planning Commission. 93. Requested the Building Inspection Department to furnish a report to the Board as to what portion of the commercial sport and recreational enterprise operated by Harold Lutz, at Alpine, was established prior to zoning and can be legally used as a nonconforming use, without a special use permit. 94. Approved and authorized the Chairman to execute a First Amendment to Airport Lease, to be effective December 1, 1965, with Palomar Piper Aircraft Sales for portions of Palomar Airport. 95. Filed letter from Supervisor Cozens concerning the dust problem allegedly emanating from the Buckler lease area of Gillespie Field during races. 96. Filed report from the Director of Public Health concerning annual health inspections of condominiums, and County Counsel's Opinion No. 1965-174 relating thereto; and requested a review of the fee schedule for such inspections. 97. Approved and authorized the Chairman to execute an Airport Lease with Western Helicopters, Inc. for a portion of Gillespie Field, for month-to-month tenancy commencing November 1, 1965. 98. Readopted, as an urgency measure, Ordinance No. 2892 (New Series) authorizing the Sheriff to impose a curfew. 99. Adopted resolution declaring the organization of the Cardiff Marina Community Services District. 100. Authorized the refund to Friar Development Corp. of the amount of \$1,935.00 deposited for the 1965-66 taxes on Asher Subdivision, the map of which has not yet been filed. 101. Adopted resolution discontinuing the revolving fund of Arthur B. Murray as Acting County Librarian and establishing a revolving fund in the amount of \$200.00 for Arthur B. Murray as County Librarian. 102. Reserved time on Tuesday, November 16, 1965, at 9:00 a.m. to hear the Parks Superintendent of Riverside County concerning a proposed park to be located on the border of said County and San Diego County. 103. Authorized travel on County business as follows: County Clerk - Morris R. Pion, John Kazubowski, and George W. Helling - November 15, 1965 To meet with officials of the Los Angeles County Bureau of Resources and Collections, by County car. Department of Education-Administration - Francis C. Darby - November 16-20, 1965 To represent the National Council on Schoolhouse Construction at the Tenth National Conference of the U.S. National Commission for UNESCO, at Kansas City, Missouri, by airplane, at no cost to the County other than salary. Department of Medical Institutions - W. W. Stadel, M.D. - December 2-3, 1965 To attend the Fall Conference of the Department of Mental Hygiene, in San Diego, including two lunches and one dinner. County Library - Arthur B. Murray and Grace Middlebrook - November 16, 1965 To study operations of production of library book catalogs and cataloging services supplied to the Ventura Library by The Science Press, Inc. at Ventura, California, by County car. 104. Authorized the Chairman to write a letter to the Women's International Bowling Congress inviting said organization to hold its 1969 Tournament in San Diego. 105. Requested the County Counsel and the Chief Administrative Officer to report on the possibility of permitting the County to operate its offices with a skeleton force on December 24 and December 31, 1965. 106. Directed that the San Diego County Building & Construction Trades Council be informed of the explanation of the Director of Public Works concerning the allegation of said Council regarding the use of Honor Camp prisoners in the demolishing of the old Anthony Home and the receiving home at the County Hospital. 107. Adopted resolution congratulating John Semple Galbraith upon his inauguration as Chancellor of the University of California, San Diego. 107a. Adopted resolution in observance of Youth Appreciation Week, November 8-14, 1965. The following miscellaneous communications and reports were received and filed: 108. Letter from the California State Fair and Exposition thanking the Board for the County's participation in the 1965 Fair. 109. Notice of and invitation to attend the Sixth Annual Conference of the Watershed Committee (PL 566) for the California Association of Soil Conservation Districts, on November 18, 1965, at Riverside, California. 110. Copy of agenda of the State of California Fish and Game Commission meeting to be held on November 12, 1965. 111. Copies of Applications for Alcoholic Beverage Licenses and/or Transfers of Alcoholic Beverage Licenses.

112. Letter from Mission Bay Associates expressing appreciation for the Board's interest, support and tangible assistance in the presentation of the Second Annual San Diego Cup Unlimited Hydroplane Race. 113. Affidavit of Publication in the Town and Country News of the abstracts of the minutes of the Board of Supervisors; adjourned regular meeting held Monday, October 18, 1965, and of the regular meeting held Tuesday, October 19, 1965, published October 28, 1965. 114. Agricultural Commissioner's Report for the month of September, 1965. 115. Auditor and Controller's Audit Report of the financial accounts and records of the Justice Court of the Fallbrook Judicial District for the fiscal year ended June 30, 1965. 116. Auditor and Controller's report of his examination of the Treasurer's records as of September 30, 1965, and monthly cash count on October 20, 1965, at 8:00 a.m. 117. Copies of Satisfaction and Discharges of Liens releasing the property of certain persons from any and all claims of the County of San Diego for the considerations shown. 118. Copy of letter from the County Counsel to Melita Gillin replying to her request for clarification of the voting procedure in the matter of the proposed Canebrake County Water District. 119. Letter from the Director of Public Health transmitting copies of "Statements of Enforcement" completed by various incorporated cities throughout the County concerning State rabies control provisions applying to declared rabies areas, the original forms having been forwarded to the State of California Department of Public Health. 120. Report entitled "Pine Valley Sanitation Study", prepared by the Department of Special District Services at the request of the Director of Parks and Recreation. 121. Resolution of the Local Agency Formation Commission approving, subject to certain proposed conditions, the proposed annexation to the Pomerado County Water District of "Kinch Annexation" (CO(A) 65-12). 122. Resolution of the Local Agency Formation Commission approving, subject to certain proposed conditions, the proposed annexation to the Pomerado County Water District of "Powers Annexation" (CO(B) 65-11). 123. Copy of letter to the City of Oceanside from the Local Agency Formation Commission approving, subject to certain conditions, the proposed annexation to said City of "Morro Hill Annexation" (CA65-36). 124. Notice of hearing by the Local Agency Formation Commission on November 22, 1965, at 2:00 p.m., on the proposed annexations to the City of Escondido of "Del Dios Road Annexation No. 2" (CA65-38) and "Montview Terrace Annexation" (CA65-39). 125. Notice of hearing by the Local Agency Formation Commission on November 22, 1965, at 2:00 p.m., on the proposed formation of the Valley Center Community Services District (DF65-4). 126. Letter from the Surveyor and Road Commissioner stating that Lawrence, Fogge, Flower and Smith, engineers for Broadway Gardens subdivision, Map No. 5454, have advised that satisfactory settlement has been made of their claim against the Improvement Bonds on said subdivision. 127. Treasurer's Monthly Report for October, 1965. 128. Report of the Clerk of the filing of the final map of the subdivision Rustic View - Unit No. 2, City of Escondido, Map No. 5644; and of the signing of the certificate regarding taxes thereon. 129. Directed that this meeting be adjourned to Monday, November 15, 1965, at 9:00 a.m., and that the meeting be adjourned in memory of John N.D. Griffith, Adolph J. Mende, Mrs. Helen Rauner, Fred Rohr and H.W. Simpson. FRANK A. GIBSON Chairman of the Board of Supervisors County of San Diego, State of California ATTEST: HELEN KLECKNER, Clerk of the Board of Supervisors SEAL

USE Christmas Seals Fight Tuberculosis and Other Respiratory Diseases

(From Page 7)

Notice of Trustee's Sale

No. M-17949-GI
NOTICE is hereby given that FIDELITY & GUARANTY COMPANY, Trustee under Deed of Trust dated November 19, 1962, and recorded in File/Page No. 208631, Series 3, Book 1962, of Official Records, San Diego County, California, will sell at public auction in the manner provided by law, to the highest bidder, for lawful money of the United States on Thursday, the ninth day of December, 1965, at the hour of 11 o'clock in the forenoon of said day at the West side door of the County Court House, located at 1133 Union Street, in the City of San Diego, County of San Diego, State of California, all the interest conveyed to and held by said Trustee, by the aforesaid Deed of Trust, in and to all that certain real property set forth therein, situated in the City of El Cajon, County of San Diego, State of California, more particularly described as:

Lot 98 of Chase Meadows Unit No. 2, in the City of El Cajon, County of San Diego, State of California, according to the Map thereof, No. 3227, filed in the Office of the County Recorder of San Diego County, May 4, 1955 for the purpose of paying the balance due upon the principal sum of the Promissory Note secured by said Deed of Trust, to-wit: the sum of Sixteen Thousand Four Hundred and Forty-Two and 78/100 Dollars (\$16,442.78), together with interest from the first day of March, 1965, as provided in said note; sums, if any, advanced under the terms of said Deed of Trust; the expenses of said sale and the compensation of said Trustee, as therein provided. Terms of sale: Lawful money of the United States.

Dated this 20th day of October, 1965

FIDELITY & GUARANTY COMPANY, Trustee
By H. B. STARKEY, JR., Vice President
By EVELYN BEEBE, Assistant Secretary

(SEAL)
11-18, 25 & 12-2, 1965

Notice of Trustee's Sale

No. 7292-f

On December 7, 1965 at 10:10 o'clock A.M. at the front entrance to the County Court House, 220 West Broadway in the City of San Diego, County of San Diego, State of California, SECURITY TITLE INSURANCE COMPANY, as trustee under the Deed of Trust executed by DUANE V. STRONG and PATRICIA LARSEN STRONG, husband and wife, recorded July 11, 1963 in Book 1963, Series 4 page 121585 of Official Records in the office of the Recorder of San Diego County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded August 5, 1965 in Book 1965, Series 6 page 140650 of said Official Records, will sell at public auction for cash, without warranty as to title, possession, or encumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situated in the County of San Diego, State of California, described as:

PARCEL 1: Lot 10 of Palo Verde Ranch Unit No. 1, in the County of San Diego, State of California, according to Map thereof No. 4907, filed in the office of the County Recorder of San Diego County, February 7, 1962, TOGETHER WITH that portion of the street or streets shown on said Map, and which were rejected by the Board of Supervisors thereon, which lie immediately adjacent to said Lot, up to the center line of said streets, and between the side lines of said Lot projected at right angles or radially from the side lines of said streets to said center line of said street.

PARCEL 2: A right of way for street and public utility purposes over all the rejected street shown on the Maps of Palo Verde Ranch Units No. 1 and 2, being Maps No. 4907 and 4918, filed in the office of the County Recorder of San Diego County, February 7, 1962 and February 15, 1962, respectively, as said streets were rejected by the Board of Supervisors on said Maps.

The above described right of way is for the benefit of and appurtenant to the property described in Parcel 1 above, and is for use in common with all owners and future owners of any and all Lots in said Palo Verde Ranch Units No. 1 and 2.

for the purpose of paying obligations secured by said Deed of Trust, including fees, charges, and expenses of the Trustee, sums expended under the terms thereof, interest thereon, and \$9,077.08 in unpaid principal of the note secured thereby, with interest thereon at the rate of 6% from January 2, 1965.

Dated November 5, 1965
SECURITY TITLE INSURANCE COMPANY
By Elmer J. Aglietta, Assistant Vice President
November 11, 18, 25, 1965

Notice of Trustee's Sale

No. F-7179

On December 16, 1965, at 3:00 o'clock, p.m., at the front entrance to the Offices of Palomar Mortgage Company, 5348 University Avenue, in the City of San Diego, County of San Diego, State of California, PMC INVESTMENT, INC., a corporation, Trustee under that certain deed of trust executed by HAROLD T. ATKINS and EUNICE L. ATKINS, individually and as husband and wife, and recorded on June 24, 1963, in Book 1963, Series 4, Page 109397, of Official Records in the office of the Recorder of said County and State, by reason of a default in the payment or performance of the obligations secured thereby, including the breach or default, notice of which was duly recorded in said Official Records on August 2, 1965, in Book 1965, Series 6, Page 137566, will sell at public auction to the highest bidder for cash payable in lawful money of the United States at the time of sale, without warranty as to title, possession, or encumbrances, the interest conveyed to the Trustee by said deed of trust for the purpose of paying the obligations secured thereby, including fees, charges and expenses of the Trustee, sums expended or advanced under the terms thereof, interest thereon, and \$13,418.79 in unpaid principal of the note secured thereby, together with interest thereon from March 1, 1965, as in said note and by law provided.

The interest conveyed to and now held by said Trustee is described as follows, to-wit:

PARCEL 1: That portion of Lot 7 in Block "D" of FANITA RANCHO, in the County of San Diego, State of California, according to Map thereof, No. 688, filed in the Office of the County Recorder of said San Diego County, October 22, 1891, described as follows:

Beginning at a point in the Northernly line of said Lot 7, distant thereon South 78° 02' West, 257.67 feet from the North east corner thereof; thence South 00° 03' West, parallel with the Easterly line of said Lot 7, a distance of 626.44 feet; thence North 89° 57' West, 250.00 feet, more or less, to the intersection with the Westerly line of said Lot 7; thence North 00° 03' East along said Westerly line a distance of approximately 570.00 feet to the Northwest corner of said Lot 7; thence North 76° 02' East along the Northernly line of said Lot 7, a distance of 259.33 feet more or less, to the point of beginning.

EXCEPTING THEREFROM the Westerly 100.00 feet.

ALSO EXCEPTING THEREFROM the Southerly 504.00 feet.

PARCEL 2: An easement for road and public utilities and purposes incidental thereto over, under, along and across the Easterly 50.00 feet of the Westerly 150.00 feet of that portion of Lot 7 in Block "D" of FANITA RANCHO, in the County of San Diego, State of California, according to Map thereof, No. 688, filed in the Office of the County Recorder of said San Diego County, October 22, 1891, lying Northernly of a line described as follows:

Commencing at a point in the Northernly line of Lot 7, distant thereon South 76° 02' West 257.67 feet from the Northeast corner thereof; thence South 00° 03' West parallel with the Easterly line of said Lot 7, a distance of 626.44 feet to the TRUE POINT OF BEGINNING; thence North 89° 57' West, 250.00 feet, more or less, to the intersection with the Westerly line of said Lot 7. The side lines of said easement to be prolonged or shortened so as to terminate in the Northernly line of said Lot 7.

EXCEPTING AND RESERVING FROM Parcel 2 herein described, TOGETHER WITH the right to grant to others, an easement for road and public utilities and purposes incidental thereto, over, under, along and across that portion of said Parcel 2 lying within the hereinabove described Parcel 1.

Dated: November 2, 1965
PMC INVESTMENT, INC., Trustee
By Jack C. Coombs, Assistant Secretary
November 11, 18, 25, 1965

Notice to Creditors

No. 80794

Estate of ISABELLA McCANN, Deceased.

NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: c/o Linley, Duffy & Shifflet, 480 North Magnolia Avenue, El Cajon, California, within six months after first publication of this notice.

C. RUPERT LINLEY
Executor in said Estate
C. RUPERT LINLEY, in propria persona
480 North Magnolia
El Cajon, California
442-9455
11-18, 25 and 12-2, 9, 1965

Notice to Creditors

No. 80522

Estate of ALMA A. FRANKS, Deceased.

NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: c/o Linley, Duffy & Shifflet, 480 North Magnolia Ave., El Cajon, California, within six months after first publication of this notice.

JUSTUS L. FRANKS
Executor in said Estate
LINLEY, DUFFY & SHIFFLET
480 North Magnolia
El Cajon, California
442-9455
11-11, 18, 25 & 12-2

Notice of Trustee's Sale

No. F-7155

On December 10, 1965, at 3:00 o'clock, p.m., at the front entrance to the Offices of Palomar Mortgage Company, 5348 University Avenue, in the City of San Diego, County of San Diego, State of California, PMC INVESTMENT, INC., a corporation, Trustee under that certain deed of trust executed by GERHARD ANHELM and ANNA MARIE ANHELM, individually and as husband and wife, and recorded on July 27, 1962, in Book 1962, Series 3, page 128092, of Official Records in the office of the Recorder of said County and State, by reason of a default in the payment or performance of the obligations secured thereby, including the breach or default, notice of which was duly recorded in said Official Records on August 4, 1965, in Series 6, Book 1965, File No. 139180, will sell at public auction to the highest bidder for cash payable in lawful money of the United States at the time of sale, without warranty as to title, possession, or encumbrances, the interest conveyed to the Trustee by said deed of trust for the purpose of paying the obligations secured thereby, including fees, charges and expenses of the Trustee, sums expended or advanced under the terms thereof, interest thereon, and \$12,406.41 in unpaid principal of the note secured thereby, together with interest thereon from March 1, 1965, as in said note and by law provided.

The interest conveyed to and now held by said Trustee is described as follows, to-wit:

Lot 140 of BELAIRE ESTATES NO. 2, in the City of El Cajon, County of San Diego, State of California, according to Map thereof No. 3694, filed in the Office of the County Recorder of San Diego County, August 19, 1957.

EXCEPTING THEREFROM one-half of all oil, gas and other hydrocarbon substances in and under or that may be produced from a depth below 500 feet of the surface of said land without right of entry upon the surface of said land for the purpose of mining, drilling, exploring or extracting such oil, gas and other hydrocarbon substances or other use of or rights in or to any portion of the surface of said land to a depth of 500 feet below the surface thereof, as reserved by Claremont Construction in Deed recorded in Book 6898, page 90 of Official Records.

Dated: November 4, 1965
PMC INVESTMENT, INC., Trustee
By Jack C. Coombs, Assistant Secretary
November 11, 18, 25, 1965

HERE and THERE . . . .

MOUNTAIN EMPIRE

The Campo Catholic Church members gave a breakfast at the home of the Mays, Cameron Corners. It was well attended and reported to be one of the best breakfasts yet. Babe Johnson and Nona Zuelner did most of the cooking and deserve a big thank you. . . . Mt. Empire Republican Women, Federated held its meeting at the Dulzura Woman's Club House with 35 enjoying a luncheon of Mexican food. Charlotte Holcomb, Mary Camp and Dorothy Schmit were chairmen. The speaker was Buck Rodgers, business manager for Senator Jack Schrader. . . . Dell Nielsen left for Texas to live with her daughter Pat. Flora Skonberg and Margaret Rolland visited her and bade her goodbye. . . . None of us feel that our pets will harm us but we know they are very jealous. The George Crafts of Lake Morena have two large beautiful dark gray long haired cats that are getting along in years. They have been taking care of a friend's cat recently and last week one of their cats became jealous and bit George. He had to have a tetanus shot. . . . Pearl Seymour of Potrero, celebrated her birthday the 8th of Nov. A few of her friends went to her home and played bridge and presented their best wishes. They were Bee Boyd, Marguerite Ison and Fay Farris.

HARBISON CANYON

Don and Sheryl Gibson of San Luis Obispo and the Criss Crissman family from Long Beach visited recently and attended the square dance fiesta at Balboa Park and visited with the Glenn Carpenters. . . . Gene and Rita Brown, former Canyonites, were guests of Vicky Cartwright for dinner recently. The Browns now reside in Missouri. . . . Mrs. E. T. Humphry caught her hand in the washing machine wringer, causing her much pain but luckily, no broken bones. . . . Hazel Gibbs from Chula Vista is in the Canyon visiting Sam and Nina Grayson. Nina is her daughter. . . . The E. T. Humphry's celebrated their 50th wedding anniversary by spending the weekend visiting relatives near Fresno. . . . Gene Read will be leaving for the Army on the 30th. . . . Henrietta Sanford received many cards and well wishes from friends on her birthday. . . . Mr. and Mrs. Ernest King sold their home and have moved to a trailer court in El Cajon. . . . Mr. Mossburg who has been in the hospital with spinal meningitis came home and is getting along fine. He needs a long rest but his friends are so happy to hear he is well enough to be home. . . . The Firemen's Auxiliary is giving a family style spaghetti dinner Dec. 4 at the Community Hall. Serving starts at 5:30 and lasts till 8. All you can eat! Donations: Adults, \$1, children under 12, 50¢.

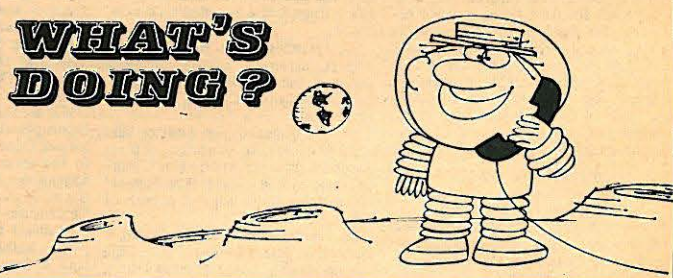
DESCANSO

The J. Anderson and daughter Charlotte are in Arizona for several weeks. . . . Mrs. Reynolds came home from the hospital last week grateful that all the tests were ok. . . . Birthday's were celebrated this month by Norma Blair who was 15 and Stella Burrows, 25. Also Best wishes to Jarrel Burrows who is 21 and to Al Koors who will be 18. . . . Johnny Jones and Bob Burrell returned from a Utah hunting trip without any deer. Saw many interesting sights on their trip. . . . Mary Dunn formerly of Descanso left last Friday for a vacation in Hawaii. She will be with her husband who is working there. . . . We see that Pat Dogle is driving around town in his new little Doodle Bug. . . . Margaret Saniebar has been training Bill Young's horse for him. . . . The Altar Society met at the home of Joan Pierce for their monthly meeting. They discussed their bake sale Nov. 20 and also their Christmas party. The bake sale will be at Perkins Store.

THE CREST

John Dyer who was badly burned while fighting the fire here on the Crest some weeks ago, was buried Monday. A large group of his friends paid their respects at the El Cajon Mortuary. He was buried at Fort Rosecrans. He is survived by his widow, Midge

and his daughter Rhonda. He was a volunteer fireman with the rank of lieutenant in the fire department and was employed at the Naval Station. The Crest Teens are very happy that they made \$12,50 at the "Marriage Booth" at the recent Halloween Carnival. . . . They remind everyone of the fish fry Nov. 21 after the Mother Goose Parade. The young people are selling tickets. . . . They also are selling "Kissy Bugs" for your mistletoe.



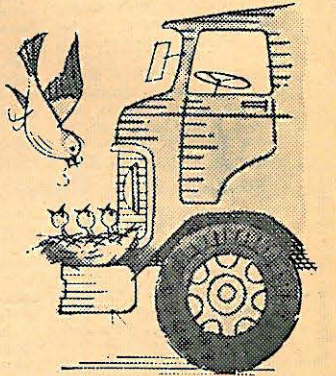
H. R. Lewis, plant safety supervisor, and W. E. Quirk, vice president and general manager, Pacific Telephone, proudly buckle the 1964-65 Sweepstakes Trophy for fleet safety in a Southern Counties Area vehicle.

Telephone drivers of 2,461 company vehicles in Orange, San Diego, Riverside, San Bernardino and Imperial Counties, received the top National Safety Council Award for 22,054,276 miles of defensive driving in a safety program judged best among hundreds of Southern California firms.

Pacific Telephone's Southern Counties Area was selected for the award from among twenty finalists with outstanding fleet safety records by a Safety Council survey team which made a thorough inspection and audit of each company's safety program. This Area also was tops in the Utilities Division for fleet operations of over 1,000,000 miles per month. Vice President and General Manager W. E. Quirk said, "As we all know, driving a vehicle becomes more difficult and hazardous each day. Recognizing this we never let up on our defensive driving program. I am extremely proud that we were awarded this important trophy by the National Safety Council, because it is a tangible reminder that our defensive driving program is making good safe drivers of our large driving force."

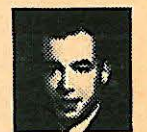
"Talk louder. I can't hear you." How many times have you said this over the phone? Sometimes it's not so much a matter of speaking louder, but of speaking directly into the mouthpiece of the telephone handset. When you hold the mouthpiece close to your lips, you can speak in a normal tone of voice and be heard distinctly.

Ever hear of two birds who built a mobile home? Well, two sparrows chose to build their nest and raise a brood between the radiator and grill of a phone company truck. The truck, with the baby sparrows snugly in the nest, made a routine round trip every day, while the parents waited near the garage. Every day the engine heat substituted for Ma Sparrow's warm feathers until the truck returned and was parked in the same space every night. A "cheep cheep" from under the hood uncovered the unique mobile home. We're happy to report the tiny sparrows have grown and taken their place in sparrow society.



Pacific Telephone

Don Greenwood
Your Telephone Manager in Alpine



GIVE UNITED CAMPAIGN YOUR GIFT WORKS LOCAL WONDERS UNITED COMMUNITY SERVICES OF SAN DIEGO COUNTY